Solicitation Number: FJ-091002-N

## COUPE, MICROCOMPACT, 2 PASSENGER, 2 DOOR IN ACCORDANCE WITH FEDERAL STANDARDS 122 DATED JULY 1, 20

|                                | <u>Total</u>  | <u>Total</u>   |                   |                      |              |
|--------------------------------|---|----------------|-------------------|----------------------|--------------|
| Line Item N                    | O. Est Qty/Fleet  |                | <b>Unit Price</b> | <u>Total</u>         | <u>MPG</u>   |
| 6E.1                           | 1 / 0   |                |                   |                      |              |
|                                |   | Not Invoice    |                   | Net MSRP:            |              |
| Net Invoice:                   |   |                |                   | Net MSKF:            |              |
|                                | ALL FURNISH A PRICE FOR ALL<br>ELOW THE LINE OPTIONS WILL I |                | _                 |                      | YOU ARE ADVI |
| Model Name:<br>Assembly Point: | PURE  |                |                   |                      |              |
| UNIT PRICE IS T                | O INCLUDE NEW VEHICLE PREPAR                                | ATION AND DELI | VERY TO CONSI     | GNEE, PORT OR DEALER | <b>L</b> .   |
| DESTINATION C                  | HARGE INCLUDED IN PRICE:                                    |                |                   |                      |              |
| 2231111111011                  |   |                |                   |                      |              |
| GSA Minimum Re                 | q.  |                |                   | OEM Data             |              |
| Body/Chassis                   |   |                |                   |                      |              |
| P                              | ASSENGER COMPARTMENT VOLUME -                               | cu ft          |                   | 45                   |              |
| Т                              | RIM LEVEL   |                |                   | BASE                 |              |
| M                              | IFG. MODEL CODE   |                |                   | PURE                 |              |
| W                              | HEEL BASE min. in.  |                |                   | 73.5                 |              |
| В                              | ASE CURB WEIGHT w/ GSA min reqmts - 1                       | bs             |                   | 1800                 |              |
| В                              | ODY STYLE   |                |                   | Coupe                |              |
| Engine Minimu                  | ms  |                |                   |                      |              |
| E                              | NGINE TYPE (Cylinders / Liters)                             |                |                   | 3/1.0                |              |
| Н                              | ORSEPOWER (min)   |                |                   | 70                   |              |
| Transmission                   |   |                |                   |                      |              |
| A                              | UTOMATED MANUAL TRANSMISSION                                |                |                   | 5 speed AMT          |              |
| Fuel                           |   |                |                   |                      |              |
| F                              | UEL CAPACITY MIN GALLONS                                    |                |                   | 8.7                  |              |
| Doors and Win                  | dows  |                |                   |                      |              |
| P                              | OWER LOCKS  |                |                   | Comply               |              |
| R                              | EAR WINDOW ELECTRIC DEFROSTER                               |                |                   | Comply               |              |
| Lights and Ligh                | iting   |                |                   |                      |              |
| D                              | AYTIME RUNNING LIGHTS                                       |                |                   | Comply               |              |
| Interior                       |   |                |                   |                      |              |
| A                              | IR CONDITIONING   |                |                   | Comply               |              |
| P                              | OWER STEERING   |                |                   | Comply               |              |
| C                              | LOTH UPHOLSTERY   |                |                   | Comply               |              |
| Floor                          |   |                |                   |                      |              |

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|                    | CARPETED FLOOR COVERING                                      |          | Comply                            |                      |
|--------------------|--|----------|-----------------------------------|----------------------|
|                    | FLOOR MATS   |          | front only                        |                      |
| Dadia              | 1 BOOK MITTE   |          | none only                         |                      |
| Radio              | AM/FM RADIO WITH COMPACT DISC PLAYER                         |          | Comply                            |                      |
| Conto              | THAT WENT BOOK THE FOREST EATEN                              |          | Compry                            |                      |
| Seats              | FRONT BUCKET SEATS   |          | Comply                            |                      |
|                    | I KON BOCKET SENTS   |          | Compry                            |                      |
| Safety             | CIDE CUIDDI EMENITAT DECTDAINT CVCTEM DOWI                   |          | Comply                            |                      |
|                    | SIDE SUPPLEMENTAL RESTRAINT SYSTEM, ROWI                     |          |                                   |                      |
|                    | POWER ANTILOCK BRAKES, FRONT AND REAR                        |          | Comply                            |                      |
|                    | RESTRAINT SYSTEM, ALL SEATED POSITIONS                       |          | Comply                            |                      |
|                    | FRONT SUPPLEMENTAL RESTRAINT SYSTEM DRIVER & FRONT PASSENGER |          | Comply                            |                      |
| Tires and W        | /heels   |          |                                   |                      |
|                    | TIRE PRESSURE MONITORING SYSTEM                              |          | Comply                            |                      |
|                    | SPARE TIRE ASSEMBLY  |          | Comply                            |                      |
|                    | TIRES  |          | 155/60R15 (F)<br>175/55R15 (R) AS |                      |
| Warranty           |  |          |                                   |                      |
|                    | OEM CORROSION WARRANTY                                       |          | 3yr/ 36,000 mile                  |                      |
|                    | OEM POWERTRAIN WARRANTY                                      |          | 3yr/36,000 mile                   |                      |
|                    | OEM COMPREHENSIVE WARRANTY                                   |          | 3yr/36,,000 mile                  |                      |
| Optional Equipment |  | Add Ship | OEM Data                          | <b>Option Prices</b> |
| Delivery           |  |          |                                   |                      |
| CNS                | CONSIGNEE DELIVERY (NO DEALER PREP)                          |          | Stand Alone                       | \$                   |
| Miscellaneo        | ous  |          |                                   |                      |
| PSMA               | AIR FORCE ONLY, 2 Sets PSM, Ship To WR ALC/LEET              |          | Stand Alone                       | \$                   |
| PSME               | PARTS AND SERVICE MANUALS ELECTRONIC                         |          | Stand Alone                       | \$                   |